

PERSONAL SERVICE CONTRACT

CONTRACT NO. NR 1-744

I. Subject to the conditions stated on the back hereof, the Chairman, National Security Resources Board and Mr. Lloyd V. Berkner hereby contract for the personal services of (hereinafter referred to as the "contractor")

the Contractor as follows:

- (a) TYPE OF SERVICE: ☐ EXPERT ☒ CONSULTANT
(b) TYPE OF EMPLOYMENT: ☐ TEMPORARY ☒ INTERMITTENT ☐ PART-TIME

(IF PART-TIME, WORK PERIODS ARE TO BE _____ PER _____)
(HOURS, DAYS, WEEKS) (DAY, WEEK, MONTH)

(c) CIVIL SERVICE OR OTHER LEGAL AUTHORITY P. L. 602, Section 15

(d) DURATION OF CONTRACT: FROM October 30, 1952 TO June 30, 1953

(e) RATE OF COMPENSATION: \$ 50.00 PER DIEM

(f) ESTIMATED TOTAL COST: \$ 1500.00

(g) CONTRACTOR ☐ IS ☒ IS NOT A RETIRED CIVILIAN EMPLOYEE OF THE UNITED STATES.

(h) CONTRACTOR ☐ IS ☒ IS NOT A RETIRED OFFICER OF THE ARMED SERVICES OF THE UNITED STATES.

(i) NATURE OF PERSONAL SERVICES TO BE RENDERED:

Consult with the Chairman in the area Special Security Programs.

II. The Contractor agrees to perform the foregoing personal services in an efficient manner and to the best of his ability.

Dated at - Washington, D.C.

CONTRACTOR

This 30th day of October 19 52

ADDRESS

Oath of Office October 30, 1952

CHAIRMAN

JUSTIFICATION FOR FOREGOING CONTRACT

(1) The services described in the foregoing contract are essential for the following reasons:

The contractor is eminently qualified in this capacity and his services can be secured only in this manner.

(2) The services required are not within the capacity of the present force.

(3) The work to be performed is not a duplication.

OFFICE, DIVISION AND SECTION

Special Security Programs

RECOMMENDING OFFICER

COMPLETE

SECURITY CLEARANCE GRANTED

BY William E. Ellis DATE OCT 31 1952

BUDGET APPROVAL GRANTED

BY

DATE

NOTIFICATION OF PERSONNEL ACTION

1. NAME (LAST [CAPS]—First—Middle—Mr.—Miss—Mrs.) RENNER, Lloyd V. (Dr.)		2. DATE OF BIRTH 2-1-05	3. IDENTIFICATION (optional)
4. THIS IS AN OFFICIAL NOTICE OF THE PERSONNEL ACTION DESCRIBED BELOW, WHICH AFFECTS YOUR EMPLOYMENT. GENERAL INFORMATION CONCERNING YOUR EMPLOYMENT APPEARS ON THE REVERSE SIDE OF THIS FORM.			
5. NATURE OF ACTION (standard terminology must be used) (1) Termination of Presidential Appt.* (2) Exec. Appt. (WOC)		6. EFFECTIVE DATE OF ACTION (1) 12-31-58 (2) 1-1-59	
7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY for appt. P.L. 110, Gen. Govt. Matters Approp. Act, 1956 (Special Projects)**			
FROM— Member WOC, travel expenses, and \$15.00 per diem in lieu of subsistence Executive Office of the President Special Projects (M) President's Science Advisory Committee Washington, D. C. ***		TO— Consultant Same Executive Office of the President Special Projects (M) Washington, D. C. ***	
12. AFFORTIONED POSITION ☐ Yes ☐ No		13. POSITION OCCUPIED IS IN THE: ☐ STATE: New York ☐ Competitive Service ☒ Excepted Service	
14. VETERAN PREFERENCE ☐ No ☐ 5-pt. ☐ 10-pt. Disab. ☐ 10-pt. Other		15. TENURE GROUP ☐ No ☐ 5-pt. ☐ 10-pt. Disab. ☐ 10-pt. Other	
16. APPROPRIATION Special Projects (M), The White House Office, 1959.		17. PAYROLL DEDUCTIONS ☐ CSR ☐ FICA ☐ FEGLI	
18. DATE OF APPOINTMENT AFFIDAVITS (accessions only)			
19. REMARKS: a. Subject to completion of 1 year probationary (or trial) period commencing _____ b. Service counting toward career (or permanent) tenure from: _____ Separations: Show reasons below, as required. Check, if applicable: ☐ c. During probation ☐ d. From appointment of 6 months or less * Appointment by the President as Member, President's Science Advisory Committee, effective 12-1-57, was for term ending 12-31-58. ** Coverage provided for \$15.00 per diem in lieu of subsistence under authority of P.L. 109, 84th Congress, 7-28-55. *** Residence Station: New Rochelle, New York			
20. EMPLOYING DEPARTMENT OR AGENCY Executive Office of the President Special Projects		21. SIGNATURE (or other authentication) AND TITLE Robert E. Hampton Special Assistant in the White House Office	
22. OFFICE MAINTAINING OFFICIAL PERSONNEL FOLDER (if different than item 20, above) The White House Office		23. DATE: 2-11-59	